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24th, 25th

ELD. R. F. STO
L. W. HARREL

THE

MINUTES

OF THE

FIFTH ANNUAL MEETING

OF THE

Calhoun Baptist Association,

HELD WITH

DRIVER'S FLAT CHURCH,

CALHOUN COUNTY, MISS.,

24th, 25th and 27th of September, A. D. 1880.

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OFFICERS:

ELD. R. F. STOKES, ... MODERATOR
L. W. HARRELSON, ... CLERK

JACKSON, MISS.:
THE BAPTIST RECORD PRINT.
1880.

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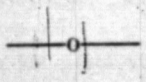
PRINTED AT THE OFFICE OF THE BAPTIST RECORD.
1880.

EXECUTIVE BOARD.

ELDEES W. G. MOREHEAD, R. F. STOKES, LEE LINDER,
BROS. L. W. HARRELSON, CALEB GORE.



Nsxt Meeting

To be held with Poplar Springs Church, twelve miles North-east of Pittsboro, Calhoun county, Mississippi. beginning on THURSDAY, before the Fourth Sabbath in September, 1881.

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The CALHOU
Fifth Annual S
Driver's Flat, C

The Introduc
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On motion, E
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Prayer was o

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Names of del

MINUTES

OF THE

Calhoun Baptist Association.

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FIRST DAY—Morning Session.

Friday, September 24th, 1880.

The Calhoun Baptist Association met this day in its Fifth Annual Session with the Baptist Church of Christ at Driver's Flat, Calhoun county, Miss.

The Introductory Sermon was preached at 11 o'clock by the appointee, Elder James Martin.—Text: 2nd Cor., 5th chap., 19th verse.

After an intermission of one hour for refreshments the delegates assembled in the house and were called to order by the Clerk, the Moderator being absent. Elder M. P. Martin, of the *Baptist Record*, being present, permission was granted him to present the claims of the *Record*, which he did with effect, judging from the number of subscriptions obtained.

On motion, Elder R. F. Stokes was requested to act as Moderator, *pro tem.*

Prayer was offered by Elder H. W. Rockett.

The annual letters were presented and read by Elder H. W. Rockett and Brother W. S. Langford.

Names of delegates enrolled as follows:

Antioch—A. E. Henry, A. L. Henry, J. L. Henry.

Concord—P. Langford, Lee Linder, W. F. P. Andrews.

Dividing Ridge—T. J. Austin.

Driver's Flat—James Martin, J. S. Martin, R. C. McKinney.

Elam—G. C. Goodwin, James Tearce.

Friendship—W. A. Adams.

Hopewell—No letter.

London Hill—J. Mize, W. P. Sartor, C. P. Sartor.

Mt. Comfort—M. D. L. Howell.

Mt. Tabor—R. H. Cruthirds, J. B. Rickman.

Mt. Moriah—P. C. Davis, L. F. Christman.

Macedonia—J. A. Killingsworth.

New Liberty—J. T. Dye, J. D. Vanlandingham, J. D. Whittle.

New Hope—G. Lockhart, F. Dickey.

Oak Grove—M. J. Maxey.

Poplar Springs—G. W. Murff, I. D. Stacey, J. W. Morgan.

Pittsboro—J. S. Ryan, L. W. Harrelson.

Pine Flat—M. Parker, F. M. Henderson, Allen Blair.

Pilgrim's Rest (Yalobusha co.)—J. P. Wilson.

Pilgrim's Rest (Calhoun co.,)—J. D. Collum.

Pleasant Ridge—John Sanders.

Pleasant Grove—A. H. Lowry, M. B. Hardin.

Pine Grove—J. W. Trusty, W. L. Chapman, J. C. Long.

Rocky Mount—J. S. Winter.

Shiloh—J. C. Martin, S. H. Gullege.

Spring Creek—R. F. Stokes, H. W. Seals, W. S. Langford.

Turkey Creek—P. R. Thornton.

The Association then proceeded to ballot for officers, Elder H. L. Johnson and Brother J. W. Powell acting as tellers, when the following officers were elected:

ELDER R. F. STOKES.....Moderator.

L. W. HARRELSON.....re-elected Clerk.

On motion, the following Rules of Order were adopted:

1st. Call to order.

2d. Call for and reading the annual letters.

3d. Election of Officers.

4th. Call for Petitionary Letters.

5th. Appointment of Committees.

6th. Call for Correspondence.

7th. Return Correspondence.

8th. Report of Committees, *provided*, that the Devotional Committee may report at any time.

9th. Miscellaneous business and Resolutions.

10th. Approve Minutes.

11th. Adjourn.

Petitionary letters being called for, one was presented from Antioch Church, and one from Pine Grove Church, and being found orthodox, were received, the Moderator extending to their delegates the hand of fellowship.

Visiting brethren were invited to seats.

APPOINTMENT OF COMMITTEES.

On Preaching—P. R. Thornton, J. S. Ryan, W. F. P. Andrews, with the Deacons of Driver's Flat church.

On Home Missions—J. S. Ryan, J. T. Dye, A. E. Henry.

On Foreign Missions—M. D. L. Howell, J. C. Martin, M. J. Maxey.

On Education—H. L. Johnson, J. W. Trusty, W. S. Langford.

On Sabbath Schools—P. R. Thornton, P. C. Davis, John Sanders.

On Finance—G. W. Murff, J. P. Wilson, G. D. Collum.

On Mississippi College—G. C. Goodwin, R. H. Cruthirds, T. W. Smith.

On Temperance—F. Mize, J. S. Winter, M. B. Hardin.

On Nominations—J. S. Ryan, Caleb Gore, P. R. Thornton.

On Publications—J. A. Killingsworth, H. W. Seals, Gabriel Lockhart.

Corresponding Messengers present and recognized:—

Elder H. L. Finley, Brethren J. W. Powell, J. P. S. Powell, and Simeon Hughes, from the Chickasaw Association.

Elders J. L. Johnson, W. R. Bryant, and H. W. Rockett, from the Oxford Association.

Bro. W. H. Riley, from Yalobusha Association.

Partial report of Devotional Committee: Elder G. C. Goodwin, Friday night; Elder J. L. Johnson, Saturday, at eleven o'clock.

On motion, the Association adjourned to meet Saturday morning, at 9 o'clock. Prayer by Elder J. L. Johnson.

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SATURDAY MORNING, 9 O'CLOCK.

The Association met pursuant to adjournment. Prayer by Elder John Sanders.

RETURNED CORRESPONDENCE.

Chickasaw Association—Elders James Martin, R. F. Stokes; Brethren W. S. Langford, H. W. Seals.

Aberdeen Association—Elder P. Langford.

Zion Association—Elder J. A. Killingsworth; Brethren J. S. Ryan, J. C. Martin, J. T. Dye, L. W. Harrelson.

Oxford Association—Elders F. Mize, R. F. Stokes, M. Parker; Brethren W. S. Langford, P. R. Thornton.

Yalobusha Association—Elder G. C. Goodwin; Brethren J. C. Martin, S. H. Gullege.

The Committee on Home Missions, through their Chairmau, submitted the following report; and after discussion, participated in by Bro. J. S. Ryan, Elder H. L. Johnson, and Elder J. L. Johnson (President of the State Mission Board,) who set forth, in an able and stirring speech, the objects and needs of the Board, and calling upon the Churches of this Association for aid.

The Delegates from the several Churches responded, by

promising (the Lord being their helper) to make an honest effort in their respective Churches to raise the amounts set opposite their names:

CHURCHES.	PLEDGES.	CHURCHES.	PLEDGES.
Antioch.... .....pd $1...	$6 00	Concord.....	$20 00
Dividing Ridge.....	12 50	Driver's Flat..pd $1...	12 50
Elam.....	12 50	Friendship.....	12 50
London Hill...pd $3...	12 50	Mt. Comfort.....	12 50
Mt. Tabor.....	12 50	Mt. Moriah.....	12 50
Macedonia.....	12 50	New Liberty.....	12 50
New Hope.....	12 50	Oak Grove.....	12 50
Poplar Springs.....	12 50	Pittsboro.....	10 00
Pine Flat.....	5 00	Pine Grove.	5 00
Pleasant Ridge.....	5 00	Rocky Mount	2 00
Shiloh.....pd 50c.....	12 50	Spring Creek.....	20 00
Turkey Creek.....	12 50	M. H. Martin.....	5 00
Simeon Hughes.....	1 00	W. A. Hawkins.....	50
G. W. Riley.....	25	H. L. Finley.....pd $1	
T. D. Shuffield..pd 50c.			
Pilgrims' Rest (Yalobusha county).....			12 50
Pilgrims' Rest (Calhoun county).....			5 00
Cash collected on Saturday.....			4 85
Cash collected on Sabbath.....			11 75

On motion, the body adjourned for one hour.

AFTERNOON SESSION.

The Association met, and was called to order by the Moderator.

The report on Home Missions was taken up aud adopted as follows: The Committee on Home Missions beg leave to report that the subject of Home Missions having for its object, the conversion of the world to Christ, is entitled to the earnest consideration of every soul who hopes for salvation through the blood of our crucified Redeemer. While our obligation in this respect is unbounded, and the commission of our risen Savior is, "Go ye into all the world and preach the gospel to every creature," yet for the sake of order and convenience, it has been deemed proper to divide the machinery of operations into two bodies—one representing Home, the other Foreign Missions. Our present business is with the former. The Board of Home Missions is located at Marion, Alabama, and looks with interest to supplying with a preached gospel, the destitute parts of the Southern States. Their labors

have been blessed, but yet many fields are in want of earnest laborers.

Your Committee cannot close without a notice of our State Mission Board, which in fact constitutes a part or adjunct of Home Missions, but designed to look to the destitute fields in our own State and East Louisiana. During the past year God has greatly blessed the labors of His servants in this department, by which we are encouraged, as well as admonished, to increased diligence and liberality in His cause.

Respectfully submitted, J. S. RYAN, Ch'm.

The Committee on Foreign Missions submitted the following report, which was discussed by Elders H. L. Johnson, W. H. Bryant, R. F. Stokes, H. L. Finley, J. L. Johnson, and James Martin. The report was adopted, as follows:

Your Committee on Foreign Missions beg leave to report: That during the past year the success attending the preaching of the gospel in foreign lands has been great, and received evidences of Divine favor. This calls for our grateful thanks, and should inspire us to greater efforts for the extension of the Redeemer's kingdom.

From every point to which our Missionaries have gone, comes back the joyful news of the display of the grace of God in the conversion of many who have long sat in the "region and shadow of death."

From China, from India, Africa, South America, and Rome, in fact from every land where the true Mississionary of Jesus has set up the banner of the Cross, we are greeted with the glad tidings that souls are brought to Christ, and that the thick darkness of heathenism is dispelling before the glorious light of the "Son of Righteousness."

In view of these facts, let us resolve to be more in earnest, to encourage by our means and our prayers, those who have abandoned home, friends, country, and every earthly comfort, to unfurl and maintain the banner of our King in the lands now in darkness.

Respectfully submitted,

M. D. L. HOWELL, Chairman.

REPORT OF DEVOTIONAL COMMITTEE.

The Devotional Committee submitted another partial report, as follows: Elder John Sanders to preach Saturday night; Elder H. L. Findley, Sabbath at 10 o'clock, A. M.; Elder J. L. Johnson, at 12, M; Elder H. L. Johnson, Sunday night.

On motion, the Association adjourned to Monday morning, 9 o'clock. Prayer by Brother Simeon Hughes.

SABBATH EXERCISES.

As arranged, Elder H. L. Findlay introduced the service by reading a few verses of scripture and commenting thereon. Elder J. L. Johnston preached from Phil., 3d chapter, 10th verse. The congregation being large, and very attentive, it is hoped that much good was done. Elder H. L. Johnson preached at night but rain prevented many from attending.

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SECOND DAY—Morning Session.

Monday, Sept. 27th, 1880.

Met pursuant to adjournment. Prayer by Elder W. G. Morehead.

The report on Education was read by Elder H. L. Johnson, and after discussion by Brother P. R. Thornton and Elder J. L. Johnson, was adopted.

Report.

We, your Committeee on Education, would say with the sweet singer in Israel, "that ours is a goodly heritage," and that these lines have fallen to us in pleasant places. We live in a land of liberty, in a land that gives back to the laborer rich harvest upon which to subsist. We live in a land tolerably thick settled, and in an enlightened age. Now how can we best use these blessings God has given us? By remaining in ignorance, or by educating our people? Your committee is aware that in many parts of our State, the people have decided and have taken a firm stand in favor of educating the young and rising generation, and are not neglecting their ministers. The above is proved by the number of schools of high order being established, and these schools so well filled with students.

Your committee is of the opinion that we, as an Association, are leaning too much to the side of ignorance. It is said by some that there is no use of educating ministers, for if they are called to preach they will preach anyhow. By others, it is not

worth while to educate my boys, they won't do anything but farm, and as for the girls, if they can read and write, that will do them, because they are girls. We are glad to say that there are signs of an improvement. Education is training the mind, leading it out in search of truth. Then we want to be educated, to practice the truth, when learned. The minds of men and women need to be cultivated for every station in life. We as a people ought to educate our sons and daughters, so that they would be able to battle with the difficulties of life, without embarrassment. The girls ought to have the preference, if any is given, for they are to be the wives and mothers of those to come after us, and mothers have by far the most influence over children of tender age. Great good would result, if every child could be guided by an educated, christian mother. Brethren, let us awake and show ourselves men, and give to all the best education we are able.

Respectfully submitted,

H. L. JOHNSON, Chairman.

The report on Sabbath Schools was read by Brother P. R. Thornton, which was discussed by Elder H. L. Johson, P. Langford, R. F. Stokes, J. L. Johnson and Brother P. R. Thornton, and after being amended slightly, was adopted as follows:

Report on Sabbath Schools,

Your Committee on Sabbath Schools beg leave to report: We find from the reading of the letters from the different churches, that there are very few Sabbath Schools in this Association. This ought not to be so; every church should have a Sabbath School. Because there is nothing more necessary to the present welfare and future happiness of our children, than a properly conducted Sabbath School, in which the minds of the youth are trained for the service of God. The great truths taught in the Bible impress the heart of the child, with pure love for the word of God; therefore,

Resolved, That we have a Sabbath School in every church in this Association before the next meeting of this body, or make an efforts to do so, God being our helper.

Respectfully submitted,

P. R. THORNTON, Chairman.

Report of Finance Committee.

Received for minutes.....$40 65

Respectfully submitted,

J. W. MURFF, Chairman.

Report on Mississippi College.

Your Committee on Mississippi College, beg leave to report: We do not think it necessary to impress upon brethren the importance of education in this enlightened age. Brethren you are bound to educate your sons and daughters, the only thing permanent you can leave them.

Our fathers realizing this fact, founded Mississippi College, and left it as a monument to their zeal for christian education. The advantages afforded by Mississippi College for a thorough education were never better than they are at this time. The College claims and well deserves the sympathy and patronage of the Baptists of Mississippi. The present outlook is the most hopeful since the war. They ask Baptists to send them their boys, this is the endowment they need, Mississippi College is a christian institution, it costs as little to educate your sons at Clinton as at any other school of similar grade, and for many reasons the College needs and should receive your prayers, sympathies and patronage.

Respectfully submitted,

G. C. GOODWIN, Chairman.

Report on Temperance

Your Committee on Temperance would submit the following: We believe the use of intoxicating liqours as a beverage, is the matchless evil of the day, it is destructive of both mind and soul. It makes more widows and orphans than all other causes combined, and from one end of our land to the other blight of this terrible evil is constantly spreading.

It is destroying the respectability and integrity of our National, State and County officers. It is corrupting society. It is destroying the peace and hope of families. In view of all these facts, we think it the duty of each and every christian to utter a solemn protest, and in social gatherings and in public generally, to discourage by precept and example, this unholy practice, and especially should the churches emphasize the declaration, that it is inconsistent and wrong for a christian to habitually use as a beverage or under any circumstances or by

any means to sell or distribute this deadly poison except as a medicine. We, therefore, offer the following resolution,

Resolved, That in our opinion the habitual use of intoxicating drinks as a beverage and also the manufacture and sale of the same for such use are contrary to christian morality, injurious to personal piety, and hinderance to gospel truth, and persons so engaged are disqualified for membership in a church.

Respectfully submitted,
FLEM MIZE, Chairman.

Report on Nominations.

Your Committee on Nominations recommend Elder R. F. Stokes, to preach the Introductory Sermon at our next meeting, and Elder G. C. Goodwin, as alternate. For Executive Board, W. G. Morehead, Lee Linder, C. Gore, R. F. Stokes, L. W. Harrelson.

Respectfully submitted,
J. S. RYAN, Chairman.

Report on Publications.

Your Committee on Publications, beg leave to report. We regard the *Baptist Record*, edited by Bro. J. B. Gambrell, at Jackson, Miss., as an able and efficient paper, one that is devoted to the Master's cause in our State. We also regard the *Tennessee Baptist* an able work, *Ford's Christian Reposttory*, is an excellent production, well worth the price. *Kind Words* adapted to the wants of children, and the *Foreign Mission Journal*, all of which we cheerfully recommend.

Respectfully submitted,
J. A. KILLINGSWORTH, Chairman.

The following resolutions were adopted:

Resolved, That this Association advise the Church at Pine Flat to call a council, or help, of three members each, from five Churches of this Association, to investigate sundry charges and reports derogatory or detrimental to the Christian character and standing of Elder Martin Parker, and that they set a day for the meeting of the same, and notify Elders F. Mize, Lee Linder, R. F. Stokes, and Bro. W. S. Langford, a Committee appointed by this Association, to be present at the said trial, and that said Committee report the result in full at our next meeting.

Resolved, That our Executive Board co-operate with the State Misson Board in reference to the common work.

Resolved, That the Clerk prepare the minutes for the press, and have as many copies printed as the funds on hand will pay for, and that he send one copy to each Church not represented, retaining $10 for his services.

Resolved, That the thanks of this body be tendered to Driver's Flat Church and community, for their generous hospitality in the entertainment of the delegates of this body.

Resolved, That the thanks of this body be tendered the Moderator and Clerk, for the efficient manner in which they have performed their duties.

Resolved, That the time of the meeting of this Association be changed from Friday back to Thursday.

After singing a hymn and giving the parting hand, and prayer by Elder James Martin, the Association adjourned to meet with the brethren at Poplar Springs, twelve miles north east from Pittsboro, Calhoun county, on Thursday before the fourth Sabbath in September, 1881.

R. F. STOKES, Moderator.

L. W. HARRELSON, Clerk.

Report of Northsrn District.

The Northern District will meet with the Baptist Church of Christ, at Turkey Creek, Friday before the first Sabbath in August, 1881; Elder G. C. Goodwin to preach the Introductory Sermon; Elder L. W. Preddy, alternate.

ESSAYS.

1. Is it lawful for a Minister to baptize those whom he may deem qualified, without the vote of the Church?—Elder F. Mize.
2. An Exegesis of Rom. 8th: 29th, 30th verses—Elder James Martin.
3. On Close Communion—Elder R. F. Stokes.
4. On Family Government—Elder Lee Linder.
5. The Duties of a Pastor to his Church—Elder H. L. Johnson.
6. On Church Government—Brother M. V. Reagan.

QUERIES.

1. What is the mammon of unrighteousness?
2. When should the Lord's Supper be taken, and what should be the surrounding circumstances?
3. Can a Baptist drink intoxicating drinks and be consistent with the Bible?
4. Should Baptists read and circulate the new version of the Bible by the American Bible Union?

LEE LINDER, Moderator.

W. S. LANGFORD, Clerk.

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Report of Southern District.

Next meeting will be held with Mt. Tabor Church, Friday before the third Sabbath in August, 1881; Eld. E. A. Crocker to preach the Introductory Sermon; Eld. J. A. Killingsworth, alternate.

ESSAYS TO BE WRITTEN.

1. Who are the two witnesses spoken of in Revelations the 11th chapter?—Elder C. G. Blount.
2. Elder E. A. Crocker, from John, 10th chapter, 14th, 15th and 16th verses.
3. What is the soul of man?—Brother A. Atkinson.
4. Is there any pre-requisites to the Lord's Supper—if so what are they?—Elder J. A. Killingsworth.
5. On the efficacy of prayer—Brother M. V. Reagan.

QUERIES.

1. What are the duties of a Deacon?
2. Is the doctrine of apostacy shown in Peter's denial of the Savior?
3. Was the baptism of John a Christian baptism?
4. Is Faith the gift of God or the act of the creature?
5. What is the sin against the Holy Ghost?
6. When and where should the Lord's Supper be taken?

C. G. BLOUNT, Moderator.

L. W. HARRELSON, Clerk.

ORDAINED MINISTERS.

NAMES.	POST OFFICES.
C. G. Blount	Pittsboro.
J. W. Burgess	New Liberty.
Thomas Bratton	Mt. Moriah.
E. A. Crocker	Rocky Mount.
Burgess French	Elam.
G. C. Goodwin	Elam.
Joseph Griffin	New Hope.
H. L. Johnson	Spring Creek.
J. A. Killingsworth	Macedonia
Lee Linder	Concord.
P. Langford	Concord.
W. G. Morehead	Turkey Creek.
Flem. Mize	London Hill.
C. E. Murphree	Oak Grove.
James Martin	Driver's Flat.
L. W. Preddy	Mt. Comfort.
Louis Prescott	Mt. Moriah.
Martin Parker	Pine Flat.
John Sanders	Pleasant Ridge.
R. F. Stokes	Spring Creek.
J. W. Trusty	Pine Grove.
John Wilkins	Pleasant Ridge.
Jonathan Woodall	Shiloh.

Licentiates.

N. M. Berry	New Hope.
J. L. Jenkins	New Hope.
C. G. Morris	London Hill.
H. J. Hawkins	Friendship.
Sam Wilkins	Mt. Comfort.
N. J. Weaver	Mt. Comfort.
R. J. Wilson	Mt. Moriah.
M. Wilson	Hopewell.
Jasper Winter	Pleasant Ridge.

Statistical Table

CHURCHES.	COUNTIES.	POST OFFICES.	PASTORS
Antioch	Calhoun	Banner	John Sanders
Concord	Calhoun	Banner	Lee Linder
Dividing Ridge	Yalobusha	New Hope	Burgess French
Driver's Flat	Calhoun	Paris	R. F. Stokes
Elam	Yalobusha	Coffeeville	G. C. Goodwin
Friendship	Calhoun	Elzy	R. W. Thompson
Hopewell			
London Hill	Lafayette	Parish	F. Mize
Mt. Comfort	Calhoun	Pittsboro	
Mt. Tabor	Calhoun	Cotton Valley	L. W. Preddy
Mt. Moriah	Calhoun	Sarepta	E. A. Crocher
Macedonia	Calhoun	Pittsboro	L. W. Preddy
New Liberty	Calhoun	Pittsboro	E. A. Crocker
New Hope	Calhoun	Sarepta	Joseph Griffin
Oak Grove	Calhoun	Pittsboro	E. A. Crocker
Poplar Springs	Calhoun	Cherry Hill	E. A. Crocker
Pittsboro	Calhoun	Pittsboro	H. L. Johnson
Pine Flat	Lafayette	Taylor's Depot	M. Parker
Pine Grove	Yalobusha	Vann's Mills	J. W. Trusty
Pilgrim's Rest	Yalobusha	Air Mount	G. C. Goodwin
Pilgrim's Rest	Calhoun	Sarepta	Joseph Griffin
Pleasant Ridge	Calhoun	Sarepta	John Sanders
Pleasant Grove	Chickasaw	Cherry Hill	L. W. Preddy
Rocky Mount	Calhoun	Pittsboro	John Sanders
Shiloh	Calhoun	Coles Creek	C. G. Blount
Spring Creek	Calhoun	Banner	R. F. Stokes
Turkey Creek	Calhoun	Pine Valley	R. F. Slokes

r the Y

CLERKS.

. E. Henry
W. F. Ellard
Hill
Houser
Pate
Hawkins
epresented, last report had)
Morris
allenger
Cruthirds
Davis
Rea
opp
Jenkins
Craze
Murff
Harrelson
erson

r the Year 1880.

CLERKS.	Day of meeting.	Baptized.	Received by letter.	Restored.	Dismissed by letter.	Excluded.	Deceased.	Total.	For Minutes.
Henry	1	2	.....	1	2	1	1	35	1 45
Ellard	1	1	8	...	...	...	1	63	1 60
Hill	4	2	1	...	4	1	1	44	95
Houser	1	2	9	...	1	2	...	74	2 15
Pate	3	6	2	1	7	2	...	47	2 25
Hawkins	2	13	10	...	5	3	1	87	1 40
represented, last report had)	...	.....	.....	...	...	...	...	47	.....
Morris	2	9	5	...	4	2	...	55	1 50
allenger	2	4	4	...	3	3	...	69	2 00
Cruthirds	1	8	3	...	2	...	...	44	1 00
Davis	3	1	.....	...	2	3	...	30	50
Rea	3	8	2	1	5	...	2	110	1 60
opp	4	11	9	6	4	6	...	67	1 45
enkins	3	14	13	...	9	2	2	68	2 00
Craze	3	.....	1	...	1	4	...	24	1 50
Murff	2	4	2	1	2	2	1	61	1 75
Harrelson	4	.....	.....	...	4	...	1	22	1 50
erson	4	.....	.....	..	2	...	...	32	1 00
	2	.....	...	...	...	...	...	37	1 60
l	4	15	6	...	5	...	1	95	2 00
	2	6	...	4	2	...	1	30	1 00
	1	5	.....	4	7	...	...	69	1 40
	4	4	7	...	...	...	...	21	1 00
	4	4	3	...	1	...	...	80	1 40
	1	10	10	1	5	...	2	84	2 00
E	4	4	11	...	1	1	4	85	3 00
L.	2	3	3	4	5	2	1	77	2 00
		136	109	23	83	34	19	1557	$40 65

R.

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